



## **CITY COUNCIL MEETING**

**November 08, 2022 at 6:00 PM**

**City Hall**

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### **AGENDA**

#### **CALL TO ORDER**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. OCTOBER 11, 2022 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

2. POLICE DEPARTMENT
3. FIRE DEPARTMENT
4. BUILDING OFFICIAL
5. PUBLIC WORKS
6. SPECIAL COMMITTEES
7. CITY CLERK/TREASURER
8. CITY ATTORNEY
9. MAYOR

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

10. **ORDINANCE 2022-14:AN ORDINANCE TO REZONE CERTAIN REAL PROPERTY LOCATED AT 6701 S. BALL STREET FROM AGRICULTURE (A) TO LIGHT INDUSTRIAL (LI) IN THE CITY OF JOHNSON, ARKANSAS.**
11. **ORDINANCE 2022-15: AN ORDINANCE TO ADOPT MOBILE FOOD VENDOR REGULATIONS AND TO SPECIFICALLY AMEND THE ZONING USE TABLE IN SECTION 14.04.05(C) OF THE**

**JOHNSON MUNICIPAL CODE FOR THE PURPOSE OF ESTABLISHING MOBILE FOOD VENDOR OPERATIONS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.**

**PUBLIC COMMENT**

**MOTION TO PAY BILLS**

**MOTION TO ADJOURN**